

APRIL 1, 1964

# Counciler

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving  
 ALSIP  
 BEDFORD PARK  
 BLUE ISLAND  
 CALUMET PARK  
 CHICAGO RIDGE  
 CICEO  
 CRESTWOOD  
 EVERGREEN PARK  
 HARWOOD HEIGHTS  
 HICKORY HILLS  
 HOMETOWN  
 MERRIONETTE PARK  
 NORRIDGE  
 OAK LAWN  
 PALOS HEIGHTS  
 PALOS HILLS  
 PALOS PARK  
 STICKNEY  
 WORTH  
 CHICAGO

## SCOUTING'S BIGGEST SHOW—OUR FUN FAIR MAY 8, 9, 10

### EAGLE COURT OF HONOR



John D. Lawlor  
 Lane Technical High School.

Brigadier General John D. Lawlor, Chief of Staff, U. S. Fifth Army, will be the speaker at the Spring Eagle Court of Honor, on Sunday, May 3, at

### TWO EXPLORER CAMPS SET FOR MERRIAM BASE

For the first time in history, two high-adventure events are being planned for fifty Explorers each:

1. An Aquatic Camp to improve skills in swimming, life-saving, rowing and canoeing, and also an introduction to skin diving, water skiing and sailing.

2. A Conservation Camp for training in the fields of soil and water, fish and wildlife management, forestry, and their related activities.

These camps will be held at our Council's Merriam Explorer Base, Wautoma, Wisconsin, under the leadership of trained adult instructors.

Reservations for these two camps are now open and a space can be secured by payment of a \$5.00 registration fee. Only the first fifty Explorers signing up for each of these two events will be accepted.

### JAMBOREE LAST CALL



With only a few places left in the Chicago contingent for the National Jamboree now is the time to encourage your Scouts and Explorers to make their final decisions about registering. If you would like a Jamboree Scoutmaster to visit your unit, call the Activities Service, 782-3990.

### EXPLORER BALL THIS MONTH

The Annual Inspection and Ball will again be held at the Naval Armory, Randolph Street and the Lake, on Saturday, April 25. All Sea Explorer ships, Air squadrons, and posts are cordially invited to participate.

Muster of Explorers will be at 7:30 p.m. with presentation of colors at 7:45 p.m. Explorers will wear the uniform of their unit. Girls' dress will be semi-formal.

Specific instructions will be mailed to Advisors outlining the inspection procedures with the detailed program for the Inspection and Ball.

### FINANCE CAMPAIGN CONTINUES

John D. deButts, chairman of the Council's 1964 Finance Campaign, indicated that the one-day effort held in the 25 districts of the Council was a reasonable success.

"This year's One-Day Campaign," he said, "did not achieve its total goal. It did, however, exceed the total amount of money raised in the one-day effort in 1963. The one-day approach," he continued, "has proven itself to be a successful method."



John D. deButts

DeButts said further, "Other phases of the finance campaign will be carried on to completion. It is important that every campaign salesman make sure that all of his carded prospects know of Scouting's need and are given an opportunity to purchase a membership based on their ability to give and their interest in the program."

"Our wholehearted thanks," he continued, "goes to all those Scouters and friends of Scouting who have done and are continuing to do their jobs. They can be assured that, when the final audit is made, we will have reached our goal."

### SCOUT FAIR TO AID UNITS

With ticket sales for the forthcoming Scout Fun Fair projected to exceed 150,000, over \$50,000 will be directed into the treasuries of the units of the Chicago Area Council by way of prizes and commissions, according to Rembrandt C. Hiller, Jr., Ticket Sales Chairman.

Slated to kick off in all 25 districts at 10 a.m., Saturday, April 4, over 50,000 Cubs, Scouts and Explorers are expected to canvass each home in the entire Council area promoting attendance for the Fun Fair which will be held May 8, 9, and 10 in the International Amphitheatre.

### 1964-65 ACHIEVEMENT PLAN ANNOUNCED

With the announcement by Hugh L. Kline, Deputy Scout Commissioner, that a record number of units have signed up for the "Strengthen America's Heritage" achievement program, quality programs in Scout units are virtually assured.



Kenneth D. Wells

Phase 3 of the achievement program is being sponsored by Kenneth D. Wells, President of the Freedoms Foundation at Valley Forge.

The scoring program is divided into five parts:

Part 1—40 points for charter renewal; Part 2—40 points for membership; Part 3—40 points for advancement; Part 4—30 points for an outdoor program; Part 5—21 points for quality program and 10 points for top unit leader basically trained.

Additional bonus points are available to units who are participating in the Fun Fair. For complete details on Phase 3, contact your neighborhood commissioner.

### CAMP WEST TO OPEN

Because of the number of camping reservations to date, W. R. Blew, chairman of the Council Camping Committee, announced that we will now accept reservations for Camp West on the Owasippe Scout Reservation in periods 3, 4, 5 and 6. Mr. Blew indicated that there is a possibility we might have to open the first and last two periods if the reservations continue at the present pace.

### BOOTHS TO BE AT A PREMIUM

Major General Lloyd R. Moses, Participation Chairman, predicted that the 1,000 booths that are available will be filled far ahead of schedule, as over 500 units have already requested space. Units that have not as yet sent in their reservations are urged to do so as soon as possible. An active ticket sales campaign will provide your unit with funds for awards, summer camp and

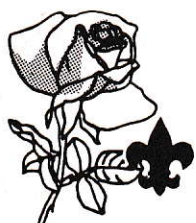


your entire year's program. Valuable prizes ranging from a neckerchief slide to a 19" television set (shown above) may be earned by Scout salesmen.

### NATURALIZATION CEREMONY TO HIGHLIGHT SATURDAY PROGRAM

Clark George, Fair Program Chairman and Vice President of WBBM-TV (channel 2), announces that an impressive Naturalization Ceremony will take place on Saturday evening when more than 300 new citizens will take the oath of allegiance to the United States of America before a dozen robed judges. Special authorization has been received to convene this special session of the Federal Court in the Amphitheatre. Music and choristers from high school bands and choirs will participate in the ceremony.





## GREATER ROSELAND DISTRICT

District Chairman, Robert F. Thompson . . . . . District Commissioner, Ernest Zagotta  
District Executive, Albert Broberg . . . . . Ass't District Executive, Michael Chy

### DISTRICT CALENDAR

#### April

2 Training Course for All Cub, Boy Scout and Explorer Leaders, St. Anthony's Catholic Church Scout Room, Corner of Kensington and Indiana . . . . . 7:30 p.m.  
2 Junior Leader Training Course for Patrol Leaders, Assistant Patrol Leaders and Troop Boy Officers, Palmer Park, 111th and Indiana . . . . . 7:30 p.m.  
3 Key Three Meeting, 551 W. 103rd Street . . . . . 7:30 p.m.  
4 Scout Fun Fair Ticket Sales Kickoff, Palmer Park . . . . . 10:00 a.m. to 12:00 noon.  
7 Coordinated District Committee Meeting, Palmer Park, Room B . . . . . 7:45 p.m.  
9 Training Course for All Cub, Boy Scout and Explorer Leaders, St. Anthony's Catholic Church Scout Room . . . . . 7:30 p.m.  
9 Junior Leader Training Course, Palmer Park . . . . . 7:30 p.m.  
10, 11, 12 Junior Leaders' Training Course Overnight.

### A 100% CLUB DISTRICT

14 Commissioner's Staff Meeting, Palmer Park, Room B . . . . . 7:30 p.m.  
15 Cub, Boy Scout and Explorer Leaders' Roundtable, Palmer Park . . . . . 7:30 p.m.  
16 Training Course for All Cub and Boy Scout Leaders only. Last session for Cub Leaders, St. Anthony's Catholic Church Scout Room . . . . . 7:30 p.m.  
16 Last Session of Junior Leaders' Training Course, Palmer Park . . . . . 7:30 p.m.  
17, 18, 19 Scout Leaders' Training Course Overnight.  
23 Last Session for Boy Scout Leaders' Training Course, St. Anthony's Catholic Church Scout Room . . . . . 7:30 p.m.

#### April

1 Order of the Arrow Chapter Meeting, St. Anthony's Catholic Church Scout Room . . . 7:00 p.m.

### TRAINING

There is still time to gain some additional know-how by attending the balance of the sessions or perhaps you missed some session last year or are you in need of the overnight to receive your certificate. Come on out. We have a fine group present. If it is the overnight you are planning to attend, please call Mike Fujimoto at

SO 8-7345 in order to buy the amount of food needed.

### SCOUT FUN FAIR

Your Fun Fair tickets will be available at Palmer Park in the lounge on the 1st floor at 10:00 a.m. Last year some of the units had their boys waiting at the meeting place and hit the street at once. It's first come, first served.

Prizes will be available at Palmer Park each Wednesday starting April 8 in the Lounge Room.

### DISTRICT MEETING

The Nominating Committee will meet on March 31 to select a slate of officers for 1964-1965, after which a ballot will be mailed to all institutional representatives and members-at-large, asking for confirmation or rejection and additions. When replies are received, the committee will meet and prepare the final ballot for approval at the Annual Meeting in May.

### COMMISSIONER'S STAFF MEETING

The March Commissioner's meeting was well attended and we know about two new commissioners that we added since the last meeting, so let's be present to welcome these men. We have a training session coming up and work to do with the Scout Fun Fair.

### ROUNDTABLES

The Cub theme for May is, "The First Americans," so if you see some Indian costumes and perhaps hear some drums, you are in the right place to learn more about this interesting subject.

The Boy Scout theme is "Pioneer Living," and the highlight, "Camporee." Final details of the camporee, which will be held on May 22-23 and 24 will be available.

### NATIONAL JAMBOREE

Have you talked Jamboree to your boys? If we wait too long, our spaces will be lost to other districts. If you have a prospect, let Al Broberg know at CO 4-8110. Either Mr. Moorman, Mr. Fanizzo or Mr. Broberg will call on him and give him all the details.

### SCOUT FUN FAIR

Have you signed up for that booth? We only have 64 spaces available for our district. How about your ticket sales chairman. Is his name on the dotted line. Wish I could win one of those television sets.



## TRI-RIDGE DISTRICT

District Chairman, Robert C. Buddig . . . . . District Commissioner, Bernard J. Halper  
District Executive, Robert McCarthy

### DISTRICT CALENDAR

#### April

2 Cub, Scout and Explorer Leaders' Roundtables, Faith United Church, 92nd and Justine . . . . . 7:45 p.m.  
2 Eagle Scout Court of Interview, Foster Park Fieldhouse, 84th and Loomis . . . . . 7:30 p.m.  
4 Scout Fun Fair Ticket Kickoff, Foster Park Fieldhouse . . . . . 10:00 a.m.  
6 Order of the Arrow Meti-Gomez Chapter Meeting, Kennedy Park Fieldhouse, 113th and Western . . . . . 7:00 p.m.  
8, 15, 22, 29 Scout Fun Fair Ticket Report Meetings, Bob McCarthy's Home, 10705 South Prospect . . . . . 7:30 p.m.  
13 All April Charter Renewals due.  
13 Commissioner's Staff Meeting, Art Haelig's Home, 9605 South Damen . . . . . 7:45 p.m.  
20 Key Three Meeting, Bob Buddig's Home, 8819 W. 119th Street, Palos Park . . . . . 8:00 p.m.

### A 100% CLUB DISTRICT

23 Explorer Cabinet Meeting, Dave Jameson's Home, 8005 South Bishop . . . . . 7:30 p.m.  
27 District Executive Committee Meeting, Bob McCarthy's Home . . . . . 8:00 p.m.

#### May

4 Order of the Arrow, Meti-Gomez Chapter Meeting, Kennedy Park Fieldhouse . . . . . 7:30 p.m.  
6 Scout Fun Fair Ticket Report Meeting, Bob McCarthy's Home . . . . . 7:30 p.m.  
8, 9, 10 Scout Fun Fair.

### PHILMONT OPPORTUNITY

Post 2696, St. Barnabas Catholic Church, is looking for 3 or 4 additional boys to make a Philmont trip this summer. If you have a boy in your unit, at least 14 years of age, who would be interested, call William Walz-toni, HI 5-4704.

### SCOUT FUN FAIR

Over 40 units have signed up for booths. Almost every unit in Tri-Ridge is selling tickets. Don't miss the ticket report meetings listed above. Turn in your money and pick up the prizes every Wednesday evening at Bob McCarthy's home.

### WELCOME

We are happy to welcome back into Scouting, Carl Lindahl,

who is now serving as vice-chairman of our district activities committee and Tom O'Connell, a member at large of the same committee.

### THANKS

Our most sincere thanks to the many Scouters and friends of Scouting who worked in the Finance Campaign. A personal letter of thanks to each of you would take countless hours of writing. Please accept this as your personal letter of our appreciation for your efforts in this important phase of Scouting.

### DUE APRIL 13

On Monday, April 13 (before if possible) the following charter renewals are due:

Troop 350—Jerry Clancy; Pack 3350—Tom Vacey; Troop 696—Fred Welfare; Pack 3696—Jack Hillon; Troop 467—George Nelson; Post 2467—Tom Creighton; Pack 3467—Charles Maxey, Sr.

Let's keep Tri-Ridge a member of the 100% Club, and on the Honor Roll of Districts.

### BRIEFS

A handful of finance campaign cards are still out. Let's get them worked and turned in so we can write "finished" to this campaign. 696, Fred Welfare, paid for summer camp.

Tri-Ridge Annual Meeting and Dinner, May 25, St. Sabina's Church.

2356, Richard Scheidt, paid for Region VII Canoe Base.

Explorer Leader's Training planned for May 12, 19 and 26. Watch for details.

Boy Scout Camporee, May 22-24. Explorers are invited to serve on the camporee staff.

### JAMBOREE

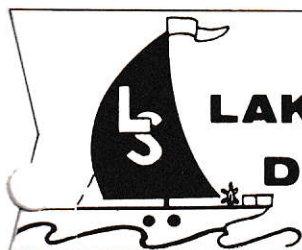
Openings are still available for additional boys to attend the Jamboree. Harlan Sorensen, Alan Schneegas and Otto Teschner are Jamboree leaders from our district. Contact them or the council activities service with the names of your interested boys.

### CHAIRMAN'S AWARD PROGRAM

Mr. Unit Leader: How are you doing in our "District Chairman's Membership Award Program"? Will your unit's membership record enable you to qualify? Nothing would please Bob Buddig more than to recognize all 85 unit leaders on July 1. A net gain of 8 Cubs or 6 Scouts or 4 Explorers between January 1 and July 1 makes you a winner.

The following stores represent the Boy Scouts of America in providing you Scouting activities. You will find their service fast and dependable. The





## LAKE SHORE DISTRICT

District Chairman, Maurice M. Glatt . . . . . District Commissioner, Victor Yamakawa  
District Executive, Andrew W. Springs

### DISTRICT CALENDAR

April  
4 Scout Fun Fair Ticket Sales Kickoff, Trophy Room, Bartlett Gym, 5640 South University . . . . . 10:00 a.m.  
4 Key Three Meeting.  
6 Scout Fun Fair Ticket Report Meeting, Hyde Park Methodist Church, 1451 E. 54th Street . . . . . 7:30 p.m.  
7 District Commissioner's Staff Meeting, home of LeRoy Lahman, 5555 South Kimbark . . . . . 7:30 p.m.  
13 Scout Fun Fair Ticket Report Meeting, Hyde Park Methodist Church . . . . . 7:30 p.m.  
14 Cub, Scout and Explorer Leaders' Roundtable, First Baptist Church, 935 E. 50th Street . . . . . 7:30 p.m.  
20 Order of the Arrow Meeting, Hyde Park Methodist Church . . . . . 7:30 p.m.  
20 Scout Fun Fair Ticket Report Meeting, Hyde Park Methodist Church . . . . . 7:30 p.m.

### A 100% CLUB DISTRICT

23 District Coordinated Meeting, Trophy Room, Bartlett Gym . . . . . 7:30 p.m.  
27 Scout Fun Fair Ticket Report Meeting, Hyde Park Methodist Church . . . . . 7:30 p.m.  
May  
4 Scout Fun Fair Ticket Report Meeting, Hyde Park Methodist Church . . . . . 7:30 p.m.  
28 District Annual Meeting, St. Paul's Episcopal Church, 50th and Dorchester . . . . . 6:45 p.m.

### SCOUT FUN FAIR

Albert Bolton, district Scout Fun Fair Ticket Promotion Chairman, is looking forward to April 4 when all unit ticket promotion chairmen will report to Bartlett Gym to pick up their unit's Scout Fun Fair tickets.

### RECRUITER CHAMP

A special feature at our district annual meeting will be to publicly extend our appreciation to the Cubmaster, Scoutmaster and Explorer Advisor registering the largest number of Cubs, Scouts or Explorers. All additional enrollments are to be in the Council Service Center by March 23. The 1,300th registered boy will be a special guest of the district at our District Annual Meeting Dinner on May 28.

**DISTRICT ANNUAL MEETING**  
You should not miss it. You

must attend it. Dynamic Lake Shore District's Annual Dinner and Meeting, St. Paul's Episcopal Church, 50th and Dorchester precisely at 6:45 p.m. Some featured highlights will be—salute to institutions sponsoring Scouting—presentation of awards—special tribute, including wives of Scouting.

Alden Barber, Scout Executive of the Chicago Area Council will be our principal speaker.

A gala affair preceded by a dinner. Each unit is to make reservation for a table. Remember last year's Annual Meeting Dinner? This one will be even better.

Listed below are the members of this committee, appointed by Maurice M. Glatt, Chairman, Russell Vanoy; Committee Members, Cleo McPherson, Caroline Gowder, Joseph Bond, Helen Parham, Elizabeth Collins, Maxine Smith, Edwin Goldsmith, Mildred Eldridge, Victor Yamakawa, Lillian Hunter, William Henderson, Lillian Green, Susie Curry and Edward Collins.

### UNITS DUE TO REREGISTER

Units due to reregister by April 15: 503-3503, sponsored by St. Thomas the Apostle Roman Catholic Church; 511, sponsored by the Friendly Gents Social Club and 2341, sponsored by the Woodlawn Baptist Church.

### THANK YOU

William Sylvester White, One-Day Finance Chairman and Winston Kennedy, District Campaign Chairman of Dynamic Lake Shore District, express their thanks and sincere appreciation to all volunteer leaders who participated in the One-Day Finance Campaign.

As all cards were not covered, we are asking that you make a dedicated all-out effort to make all contacts between now and April 15. Mr. White and Mr. Kennedy are asking that all leaders set a specific unit goal, keeping the district goal in mind, and work towards this, and a gain.

We are asking the full cooperation of all leaders, including Cubmasters, Scoutmasters, Explorer Advisors, Den Mothers, parents and friends of Scouting. There will be special reports meetings held at all district meetings scheduled on the April calendar.

It is a great feeling of accomplishment when a task that was started is completed, for often the easy victory is not the greatest one.



## South Central

District Chairman, Ahmed A. Rayner . . . . . District Commissioner, Arthur R. Ray  
District Executive, Andrew R. Johnson . . . . . Ass't. District Executive, Joseph Peoples  
Ass't. District Executive, Robert Sanders

### DISTRICT CALENDAR

April  
4 Scout Fun Fair Ticket Sales Kickoff Robert Taylor Center, 39 W. 47th Street . . . . . 10:00 a.m. Sharp  
4, 11, 18, 25 Scout Swim Class for Swimmers, Donnelley Youth Center, 3947 South Michigan, John T. Harris, Scoutmaster, 532, Instructor . . . . . 10:30 a.m.  
6 District Chairman and District Commissioner at Council Meeting.  
8 Scout Fun Fair Ticket Sales Report Meeting at Robert Taylor Park District Center, 39 W. 47th Street . . . . . 7:30 p.m.  
13 Assistant District Commissioners' Meeting at the home of A. R. Ray, 4728 South St. Lawrence . . . . . 7:45 p.m.  
15 Scout Fun Fair Ticket Sales Report.  
17-19 District Camping Weekend at Camp Kiwanis for units with permits. Call Camping Chair-

6 Scout Fun Fair Ticket Sales Report.

### UNITS DUE APRIL 15

The following units can earn 30 points in the "Strengthen America's Heritage" Achievement Program by reregistering by April 15: 114-3114, 176-3176, 177-3177-2177, and 530.

### SUMMER CAMP RESERVATIONS

With all sites at all the summer camps filling up rapidly and so few of our South Central units on the reservation list with fees paid, many of our units may find all sites filled when they finally apply, so a word to the wise is sufficient and we hope it's already not too late!

### SOUTH CENTRAL- WASHINGTON PARK

On March 19, the Council Executive Board authorized the division of our present South Central District into two districts: South Central, 16th to 47th Streets and Washington Park, south of 47th Street to 67th Street and South Chicago Avenue. The nominating committee consists of Theodore Hawes, Warren Bacon, Rev. William A. Johnson, A. L. Foster, William L. Howard, Robert Murphy, Clarence Barry, Paul Schroeder and Dr. Herbert C. Meyer.

Election of officers for both districts will be held April 23, 7:45 p.m., Washington Park Fieldhouse and the new officers will be installed at the annual dinner, May 28, 7:00 p.m., Robert Taylor Center, after which both districts will be "on their own" beginning June 1.

### FINANCE STATUS MARCH 21

Our unaudited report shows:  
Zone 1, Maceo Usher, \$355.94;  
Zone 2, Sigurd Hoppe, \$258.22;  
Zone 3, Martin Johnson, \$118.47;  
Zone 4, Edward Lewis, \$526.84;  
Zone 5, \$243.35; Zone 6, Oliver Green, \$199.90; Zone 7, \$273.44;  
Zone 8, William Lloyd, \$655.35;  
Zone 9, Clarence Barry, \$534.87;  
Zone 10, William L. Harris, \$277.50; Zone 11, Al J. Gilmer, \$569.32 and Zone 12, William L. Howard, \$354.66. One-Day, L. R. Booker, \$4,367.86; Major, Hawes-Rayner, \$3,331.00; Special, Isbell and Peebles, \$820.62 and District, William I. White, \$8,519.48.

Our goal is \$15,000, so let's wind it up before April 30. Please keep on working and "Do Your Best."

man Green, DR 3-0204.  
17-19 Scouters' Advanced Outdoor Training Sessions, Valley View. Contact Training Chairman, William L. Taylor, 723-8374 for details and cost by April 13.  
20 Commissioner's Staff Meeting at the Washington Park Fieldhouse, 5531 South Parkway . . . . . 7:45 p.m.  
21 District Organization and Extension Committee Meeting of All New Unit Organizers at South Parkway Y.W.C.A., 436 E. Pershing Road . . . . . 7:45 p.m.  
22 Scout Fun Fair Ticket Sales Report.  
23 Very Important District Meeting and Election of Officers For The New South Central and Washington Park Districts, Washington Park Fieldhouse . . . . . 7:45 p.m. Sharp!  
28 District Cub and Scout Leaders' Monthly Roundtables, South Parkway Y.W.C.A. . . . . 7:30 p.m. Note! All Cubmasters, Den Mothers and Scoutmasters should attend!  
29 Scout Fun Fair Ticket Sales Report.

May  
2 Scout Swimmers' Class . . . . . 10:30 a.m.  
5 Scout, Cub and Explorer Leaders' Basic Courses at the South Parkway Y.W.C.A. . . . . 7:30 p.m.

### POW WOW SHOP

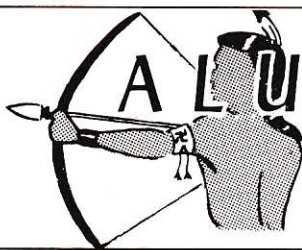
2313 E. 71st STREET  
Dorchester 3-1578

### BUD'S ARMY STORE

7453 COTTAGE GROVE  
Radcliffe 3-2361

with official merchandise needed in your  
will go out of their way to be helpful.





# ALUMET District

District Chairman, Lou Testolin . . . . . District Commissioner, Norman Reisman  
District Executive, William Gates

## DISTRICT CALENDAR

April  
4 Scout Fun Fair Ticket Sales Kickoff, South Chicago Y.M.C.A., 91st and Houston . . . 10:00 a.m.  
8 Ticket Sales Report Meeting, South Chicago Y.M.C.A. . . . . 7:00 p.m.  
11 Instructor Training, Valley View . . . 9:00 a.m. to 5:00 p.m.  
14 District Commissioner's Staff Meeting, South Chicago Y.M.C.A. . . . . 7:45 p.m.  
15 Ticket Sales Report Meeting, South Chicago Y.M.C.A. . . . . 7:00 p.m.  
17-18-19 Scout Leaders' Outdoor Course, Valley View Training Center.  
20 Roundtable Meetings for Cub and Scout Leaders, Our Lady Gate of Heaven Clubhouse, 99th and Luella . . . . . 7:45 p.m.  
21 District Committee Meeting, South Chicago Y.M.C.A. . . . . 7:45 p.m.  
22 Ticket Sales Report Meeting, South Chicago Y.M.C.A. . . . .

## A 100% CLUB DISTRICT

. . . . . 7:00 p.m.  
29 Ticket Sales Report Meeting, South Chicago Y.M.C.A. . . . . 7:00 p.m.

## UNITS DUE TO REREGISTER APRIL 15

Troop 732, Jay Kruger; Pack 3732, Tito Mattera, and Post 2732, Tom Menn, all sponsored by St. Francis DeSales Roman Catholic Church.

## SCOUT FUN FAIR

Hy Rabin and his Fun Fair committee are hard at work contacting units and arranging booth space for the big show. If you have any questions about the Fun Fair, Call Hy Rabin at RE 4-3357.

## TICKET SALES KICKOFF AND REPORT MEETINGS

Fun Fair tickets will be available only on Saturday morning, 10:00 a.m., at the South Chicago Y.M.C.A., 91st and Houston. All units should have a ticket sales representative at this meeting to pick up sales kits for your unit. None will be available before this time.

## FINANCE CAMPAIGN HITS \$11,000

Bill Miller, Chairman of Calumet District's Finance Campaign; Frank Stanley, One-Day Chairman; Jim Fitch, Auditor; Warren Brodine, Arrangements

Chairman and Zone Chairman; Hy Rabin, Zone 1; Ralph Rubenstein, Zone 2; J. J. Magina, Zone 3; Stanley Zima, Zone 4; J. Wulf, Zone 5; B. Szranfranski; Zone 6 and M. Maslov, Zone 7, all wish to thank each and every Scouter and friends of Scouting for helping to put our One-Day Finance Campaign over the goal! It is only through such team projects such as this that we can reach our "Years of Decision" program goals of more and better Scouting for our ever-increasing number of boys.

## DISTRICT ANNUAL RECOGNITION DINNER

Calumet District will conduct its annual recognition dinner on May 19, 1964, at Chicago Vocational High School Cafeteria. Among the colorful ceremonies will be the awarding of the adult training awards and certificates earned in the past year by active Scouters in the district. Also awarded at this time will be the Chicago Area Council's Award of Merit. This is given to three people in the district who are chosen for their outstanding contribution to boys. The installation of the district officers for 1964-1965 will also be conducted.

Calumet District  
Chicago Area Council  
Boy Scouts of America  
9 West Washington  
Chicago, Illinois 60602

Please reserve \_\_\_\_\_  
places at the Calumet Recognition Dinner.

- ☐ We plan to come pot luck  
☐ We would like catered dinners at \$2.50 each.

Signed \_\_\_\_\_ Unit \_\_\_\_\_

## ARBOR DAY IN ILLINOIS

Arbor Day in Illinois is celebrated on the last Friday in April. There will be a tree planting program at the Wolf Conservation Area on Saturday, April 25, 1964, at 10:00 a.m. All Boy Scouts and leaders who wish to participate should report to the Southeast Sportsman's Club House, 13139 Avenue M, 10:00 a.m. to receive trees, the location in which they are to be planted and other directions. At the end of the tree planting, all will return to the club house for refreshments.

So that arrangements for food and proper facilities can be made, please call John Kelly at RE 4-7213 in the evening at 6:30 p.m.



District Chairman, Clifford J. Bueschel . . . . . District Commissioner, Charles G. Yarrow  
District Executive, Joseph W. Sedlacek

## DISTRICT CALENDAR

April  
2 Matoka Chapter, Order of the Arrow Meeting, St. John's Methodist Church, 74th and Jeffery . . . . . 7:30 p.m.  
4 Scout Fun Fair Ticket Sales Kickoff, Grand Crossings Park Fieldhouse, 76th and Ingleside . . . . . 10:00 a.m.  
8 First Ticket Sales Report Meeting, Avalon Park Fieldhouse, 1215 E. 83rd Street . . . . . 7:30 to 9:30 p.m.  
9 District Explorer Cabinet Meeting, Sears, 79th Street Store, 3rd floor Conference Room . . . . . 7:30 p.m.  
10 District First Aid Meet, St. Felicitas School, 1521 E. 83rd Place . . . . . 7:00 p.m.  
14 Commissioner's Staff Meeting, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
15 Second Ticket Sales Report Meeting, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
21 District Committee Meeting

## A 100% CLUB DISTRICT

for all Institutional Representatives, Members-at-large and District Officers, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
22 Third Ticket Sales Report Meeting, Avalon Park Fieldhouse . . . . . 7:30-9:30 p.m.  
23 International Scout Day.  
29 Fourth Ticket Sales Report Meeting, Avalon Park Fieldhouse . . . . . 7:30-9:30 p.m.  
30 Roundtables for all Cub Scout, Boy Scout Adult Leaders, Avalon Park Fieldhouse . . . . . 7:30 p.m.  
May  
7 Matoka Chapter Meeting.  
7 Basic Training Courses (all phases) start.  
8, 9, 10 Scout Fun Fair.

## RENEWING SCOUTING'S PARTNERSHIP

The following unit's charter renewals are due at the Council Service Center by April 15: 567, Scoutmaster, George Rosner; 570, Scoutmaster, McAlister Merchant, Jr.; 574, Scoutmaster, Bernard Withers; 3238, Cubmaster, Richard Burke; 3567, Cubmaster, Donald Aube; 3570, Cubmaster, Verdock Knazze; 3574, Cubmaster, Charles Heath; 2570, Advisor, Edward McClellan; 2574, Advisor, Albert Riggs and 5557, Skipper, William Herrmann.

WANTED !!! ADULT EAGLES

All adults (21 years of age and over) who attained the rank of Eagle Scout, are asked to submit their names to Clifford J. Bueschel, 135 E. 11th Place, Chicago, Illinois 60605. There is a Council Eagle Scout Association being formed and all former Eagle Scouts over 21 are eligible to join.

## FINANCE CAMPAIGN OVER \$11,000

The Major Memberships Campaign, under the leadership of Gilbert Rynberk has attained their goal of \$3,500 as of March 17. A total of \$10,021 has been received toward the district's goal of \$14,000.

## SCOUT FUN FAIR

Do your Scouts need equipment? Does your unit need funds for equipment? If so, one of the easiest and best ways to raise funds and earn equipment is by selling tickets to the Scout Fun Fair. For information, and a chance to show your boys the prizes they can earn, contact South Shore's Ticket Chairman, Curt Lofgren, AB 4-2018. Also, be sure your unit's ticket sales chairman is at the kickoff at Grand Crossing Fieldhouse on Saturday, April 4 at 10:00 a.m.

To register for a booth, or to participate in one of the activity areas at the Fun Fair, fill in the registration card from the program notebook, or in the Fun Fair brochure and mail or bring to the Council Service Center. For additional information, contact our district activities chairman, Alvin Samson, DO 3-0429.

## NEW ORGANIZATION AND EXTENSION CHAIRMAN

District Chairman, Clifford J. Bueschel, announced the appointment of Les Brown as our new district organization and extension chairman. Les has been active in our district's finance campaigns and just recently was Boy Scout Chairman of our successful Together Plan.

## THANK YOU

The Surging South Shore District thanks the following One-Day Zone Chairmen and their teams for the efforts they put out at our recent One-Day Campaign:

Zone 1, Leonard Morrow; Zone 2, Leo Long; Zone 3, Isaac May; Zone 4, Mamoru Kanki; Zone 5, Zeb Evans; Zone 6, Mel Turner; Zone 7, J. Benjamin Miles and Zone 8, James Baker.

## BIG COMING EVENT

Adventure Trail, May 22, 23 and 24.



# MAYORS AND VILLAGE PRESIDENTS HONOR SCOUTERS

## THE SCOUT IN UNIFORM STANDS OUT

You've undoubtedly noticed it yourself.

A handful of Boy Scouts at a public gathering—or walking along the street. See how conspicuous they are. Everyone recognizes the boys in uniform. They stand out!

That's part of the magic of the Boy Scout uniform. It takes a boy—any boy—and quickly transforms him into somebody apart. It establishes the boy as a Boy Scout.

Why is that important to you?

It's important because the Boy Scout rates high with the American public. He is accepted almost without question—trusted to do the right thing. And the boy, in turn, responds to the challenge of the uniform. He is a better Scout in uniform.

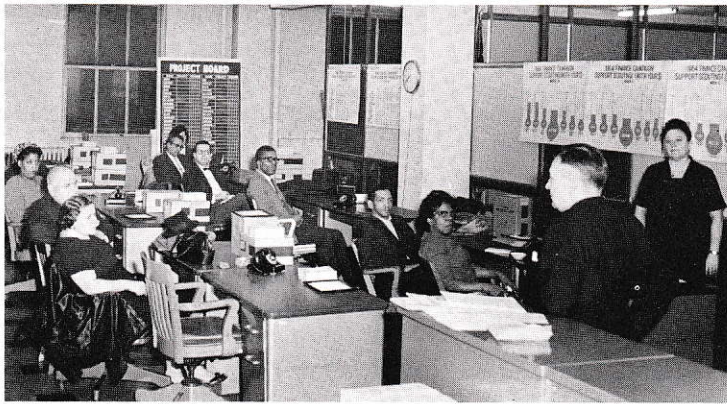
It is to our advantage to work for a properly uniformed unit.



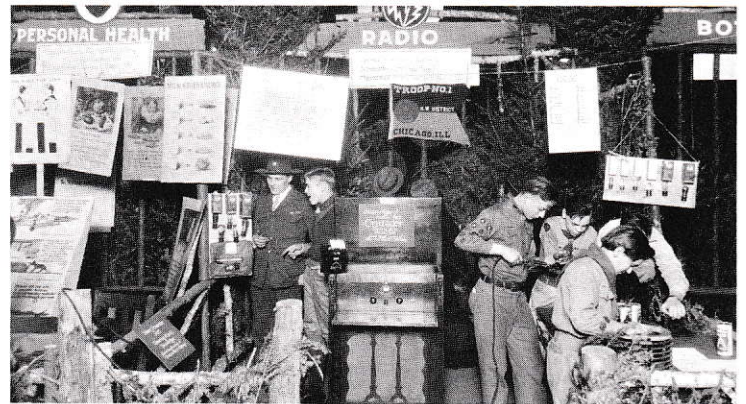
Council President **ROBERT W. RENEKER** (left) is shown here presenting a "thank you" plaque to Executive Board member **RAY SCHOESSLING**, President of Teamsters' Joint Council No. 25 for his five years of leadership in the annual Labor Union Lunch-O-Ree program. The March 31 Labor Union Lunch-O-Ree was the best attended and largest of the Lunch-O-Rees held so far this year.



Nearly 700 Scout leaders were recognized last month at the 1963 Achievement Program. Scoutmaster **EUGENE DALEY** is shown above with Mayor **FREDERICK DUMKE** of Oak Lawn discussing the achievement program. Mayor **RICHARD J. DALEY**, speaker for the event, praised Scout leaders for the work they are doing and urged those present to continue serving the cause of youth.



Each month, hundreds of new Scout leaders, committeemen and Den Mothers visit the Chicago Area Council's office as part of the Council's open house program. The purpose of the open house, to which all Scouters are invited, is to explain to them the Council's operations so that they might have a better understanding of the Council's services, what is available to them and where their Scouting dollars go. If you have not visited the Scout office recently during an open house, please feel free to attend.

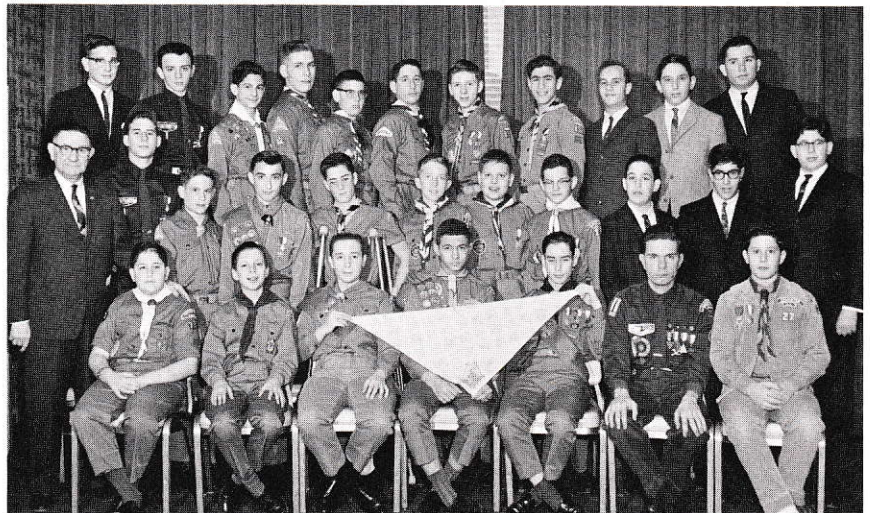


A little more than 500 Scout units, back in 1928, signed up for the Scout Merit Badge Show which, at the time, was rated one of the biggest shows in town. History will repeat itself on May 8, 9 and 10 when thousands of Scout units, Cub packs and Explorer posts will present the greatest show of Scouting on earth at the International Amphitheatre. Like Troop No. 1 of the Northwest District (pictured above), you will find some Scout booths featuring the radio merit badge. The difference will be only in era. Nearly every unit is signed up for our fair. Has your unit picked its ticket sales chairman? Ticket sales kickoffs will be held simultaneously in every district on April 4.

## HONOR ROLL OF DISTRICTS NO DROPPED UNITS SINCE JANUARY 1, 1964

Pioneer Trails	Tri-Ridge
Frontier	Calumet
Indian Boundary	Greater Roseland
South Central	Lake Shore
South Shore	Cicero

Stockyard



Scouts and Explorers of the Jewish faith were recently honored by the Jewish Committee on Scouting for earning the Ner Tamid Award during 1963. The program, held at the Sheraton-Chicago Hotel, was the best attended Honor Night the Committee has ever held. Mr. **GEORGE SHAVAL**, chairman of the Ner Tamid Committee, is shown above with the 28 Scouts.



# Counciler

BOY SCOUTS OF AMERICA  
9 West Washington Street  
Chicago, Illinois 60602



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## ALONG THE SCOUTING TRAIL

By Alden G. Barber

Enthusiasm for our second Scout Fun Fair is reaching a fever peak. The boys love it (and the prizes they can earn, too), leaders are elated over the program opportunities (and the money that can be earned for unit purposes), and the hundreds of thousands of folks called "the general public" will thrill to the wonderful world of Scouting which will unfold before them.

It is true, the Fun Fair is a grand opportunity for Chicago Area Council Scouting to demonstrate its size, strength, and influence for good to Chicagoland. It is a stimulating activity for boys and units to participate, to sell tickets and to enjoy the adventure that is Scouting.

By the time you read this, the sign-up for the Scout Fun Fair will be nearly complete. But there is still time for a unit to decide to enter a booth. I urge you to act now.

Let's make the 1964 Scout Fun Fair a 100% effort!

## SHOWANDO SLATED IN JUNE

The 1964 Showando for Boy Scout leaders has been scheduled for June 6, 1964, 9:30 a.m. to 9:30 p.m. at the Valley View Training Center. Look for details in the May "Counciler." Cost—only \$2.00 per person—for the program and for the evening meal.

Mail to: Chicago Area Council, 9 W. Washington St., Chicago, Ill. 60602

Name .....  
Address .....  
District.....Unit No.....

## BRIEFLY IN THE NEWS

**A NEW RANGER HAS BEEN APPOINTED** for Camp Crete. Thomas Jacobson has been appointed the resident ranger for the Crete properties. With his broad experience in Scouting, he will be able to better serve Scout units camping at the location. The new telephone number for Camp Crete is 946-6190.

**THE 54th NATIONAL ANNUAL MEETING** of the Boy Scouts of America will be held May 21 and 22 at the Sheraton-Cleveland Hotel, Cleveland, Ohio. A delegation of 100 Chicago Area Council Scouters is expected to attend.

**A SPECIAL BULLETIN FROM THE NATIONAL COUNCIL** indicated that there has been a long-established policy concerning Scout units camping in the vicinity of a Jamboree. Scout troops and Explorer units should be aware of the fact that there is no camping within 50 miles of the Jamboree site during the month of July.

**"KEEP CHICAGO CLEAN"** will be the theme of a parade on State Street on Saturday, May 9, and, at the request of Mayor Richard J. Daley, Scout units have been authorized to participate. Units desiring to participate in the 10:00 a.m. parade should contact Mr. Carl Hallen, SP 7-6279, to reserve a parade location.

**BLOOD DONORS ARE URGENTLY NEEDED** to donate blood on behalf of Scouter Paul Rice who is to undergo open-heart surgery soon. Donations should be made at Wesley Memorial Hospital or any member of the Hospital Blood Bank. Be sure that blood is donated in the name of Paul Rice.

**THE PROTESTANT ADVISORY COMMITTEE** has named Mr. Herbert Walton, vice president of Allstate Insurance Company, as its 1964 chairman. Unit leaders interested in the committee's work, and who would like to attend future meetings concerning the God and Country Award, should write to the Protestant Advisory Committee, Boy Scouts of America, 9 West Washington Street, Chicago 60602.

**SCOUTS INTERESTED IN PARTICIPATING** in a Lincoln pilgrimage in Springfield, Illinois, on April 26, can get details by writing to—Lincoln Pilgrimage, Boy Scouts of America, 730 East Vine, Springfield, Illinois.

## COUNCIL CALENDAR FOR APRIL

2 Finance Campaign Steering Committee, 212 W. Washington.	.....4:00 p.m.
4 Scout Fun Fair ticket sales kickoff (in districts)	.....7:30 p.m.
6 Council Advancement Committee, Room 836, Peoples Gas Building	.....7:30 p.m.
8 Open House for New Unit Leaders, Scout Service Center	.....7:30 p.m.
10 "Operation 100"—Explorer Specialty Post Extension Program—Steering Committee Meeting, North American Car Corporation	.....4:00 p.m.
11 Instructor Training Course, Valley View Training Center	.....9:00 a.m. to 9:00 p.m.
16 Executive Board Meeting, Palmer House	.....12:15 p.m.
16 Finance Campaign Steering Committee, 212 W. Washington.	.....4:00 p.m.
21 Women's Reserve, Scout Service Center	.....7:30 p.m.
22 Order of the Arrow Lodge, First Federal Building, 1 South Dearborn	.....7:30 p.m.
24-26 Order of the Arrow Lodge Spring Fellowship, Yorkville Scout Camp	
24-26 Mix and Fix Weekend, all near-in camps and Owasippe Scout Reservation	
25 Explorer Inspection and Ball, Naval Armory, Randolph at the Lake	.....7:30 p.m.
28 Catholic Committee on Scouting, CYO Office, 1122 S. Wabash	.....8:00 p.m.
30 Finance Campaign Steering Committee, 212 W. Washington.	.....4:00 p.m.

## PUT YOUR FAMILY IN THIS PICTURE



Cabin reservations are going fast for the new Scouter Family Camp to be opened at the Owasippe Scout Reservation for the 1964 season. After May 15 all cabins are on a first-come, first-served basis rather than on a one-per-unit basis as they are now. Reservations are accepted at the Scout Service Center with the payment of the \$15.00 per week cabin fee.

# Counciler

Published by  
CHICAGO AREA COUNCIL  
BOY SCOUTS OF AMERICA

9 W. Washington Street  
Chicago, Illinois 60602  
782-3990

Mailed each month to all registered Scouters of the Chicago Area Council as part of the registration fee.

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Scout Commissioner

Alden G. Barber

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Editor